

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of Borugian et al.

Serial No.: 10/730,705

Filed: December 8, 2003 Examiner: N/A

For: VEHICLE SECURITY AND MAINTENANCE

Docket: 16-122D1

Watts Hoffmann Co., L.P.A. PO Box 99839 Cleveland, Ohio 44199-0839

Art Unit: N/A

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Dear Sir:

Enclosed is form PTO-1449 together with a copy of the documents listed on that form. Applicant respectfully requests that the Examiner consider the listed documents, initial the enclosed form PTO-1449 to indicate such consideration, and return a copy of the initialed Form PTO-1449 to the Applicant.

This Information Disclosure Statement is being submitted pursuant to 37 C.F.R. 1.97(b).

The submission of this Disclosure Statement shall not be considered to be an admission that the information cited herein is, or is considered to be, material to patentability.

I hereby certify that this paper is being deposited today with the U.S. Postal Service as 1st Class Mail addressed to the Assistant Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

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By:_

The Commissioner is hereby authorized to charge any required fee under 37 C.F.R. 1.17 in connection with this communication to our Deposit Account No. 23-0630.

Dated: February 16, 2004

Respectfully submitted,

Kenneth J. Smith

Reg. No. 45,115

| SIPE | U.S. DEPT. OF COMMATENT AND TRADEMA INFORMATION DISCLOSURE CITA Sheet 1 of 1 | ARK OFFICE | Attomey Docket No.: 16-122D1 | | Serial No.: 10/730,705 | | | |
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| USPTO Form 1449 U.S. DEPT. OF COMMERCE (modified) INFORMATION DISCLOSURE CITATION Sheet 1 of 1 | | | | Attorney Docket No.: 16-122D1 | | Serial No.: 10/730,705 | | | |
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| MAR O 1 2000 E | | | Applicant: Dennis Borugian et al. | | | | | | |
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| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609 Draw Line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant **Copies of references not provided at the time of this submission. | | | | | | | | | |